



Yurlendj-nganjin (‘everyone’s knowledge’ / ‘our intelligence’)

Wumen-dji-ka bagungga-nganjin lalal ba gugung-bulok ba kirrip nugel-dhan ba kirrip-nganjinu Torres Strait-al Bawal-u, ba kyinandoo biik durn-durn-bulok, Wurundjeri biik-dui. Maal-dhumba! Aboriginal ba Torres Strait Bawal-al yurlendj-u ba korin korin gullagothon durn-durn ba mungka-al yirramboi-u [in Woi wurrung language]

Womin – dji –ka bagungga-ngaijin ngapa ba guks buluk ba kirrip nugel-dhan ba kirrip n- nganjinu Torres Strait – al Bawal - , ba wurdialyal – bulok Boon wurrung biik – dui maal – dhumba! Aboriginal ba Torres Strait Bawal –al yulendj –u ba gorin gorin gullaguthun durn – durn ba munga –al yirramboi –u [in Boon wurrung language]

You are invited to a gathering of Elders and representatives and Aboriginal / Torres Strait Islander architects, planners and landscape architects, on *Wurundjeri / Boon Wurrung Country*’s, to review the need to position relevant Aboriginal and Torres Strait Islander ecological and design and *Country* knowledge into the minds and design and plans of the next generation of architects, planners and landscape architects.

Welcome to Country: Aunty Di Kerr (*Wurundjeri* Elder; Chair: Native Title Services Victoria) +
Aunty Carolyn Briggs (*Boon Wurrung* Elder; Boon Wurrung Foundation Inc.)

Opening: Professor Brenda Cherednichenko on behalf of the Vice Chancellor, in conjunction with Professor Liz Cameron

Chairs: Professor Mark Rose (*Gunditjmarra* / LaTrobe University) and
Associate Professor Sandy O’Sullivan (*Wiradjuri* / University of the Sunshine Coast)

Woi wurrung of the *Wurundjeri* (courtesy of Mandy Nicholson);
Boon Wurrung of the *Boon Wurrung* (with the consent of Aunty Fay Stewart-Muir).

This is a special end deliverable event associated with the OLT Terra Nullius ID12-2814 - Re-casting terra nullius blindness project the *Final Report* of which the Commonwealth has e-published at <http://www.olt.gov.au/project-re-casting-terra-nullius-blindness-empowering-indigenous-protocols-and-knowledge-australian->

9.00-5.00pm on Monday 20 November 2017. **Please be early to respect the ‘Welcome to Country’ proceedings.**

Deakin University’s Corporate Centre in Tower 2, Level 12, 727 Collins Street, Melbourne [located in Collins Street two buildings west of the Southern Cross Railway Station].

Bookings:
[Yurlendj-nganjin \(‘Everyone’s knowledge’\)](http://www.eventbrite.com/e/yurlendj-nganjin-everyones-knowledge-tickets-38214518654)

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Cost: FREE



Speakers:

- Professor Mark Rose (LaTrobe University), *Gunditjmara*
- Associate Professor Sandy O'Sullivan, (University of the Sunshine Coast), *Wiradjuri*
 - Professor Norm Sheehan (Southern Cross University), *Wiradjuri*
 - Aunty Carolyn Briggs (Boon Wurrung Foundation Inc), *Boon Wurrung*
 - Dr Uncle Lewis O'Brien (University of South Australia), *Kurna*
 - Danielle & Michael Hromek (University Technology Sydney), *Yuin*
- Uncle Bill Nicholson (Wurundjeri Tribe Land and Compensation Cultural Heritage Council), *Wurundjeri*
 - Michael Mossman (University of Sydney), *Kuku Yalanji – Bar Baram*
 - James Hackel (Parks Victoria), *Palawa*
 - Mandy Nicholson (Deakin University), *Wurundjeri*
 - Greg Kitson (Griffith University), *Wakka Wakka*
- Rueben Berg (Indigenous Architecture and Design Victoria), *Gunditjmara*
- Uncle Bryon Powell (Wadawurrung (Wathaurung Aboriginal Corporation)), *Wadawurrung*
- Paul Paton (formerly Victorian Aboriginal Corporation for Languages), *Gunai/Monero*

Support: This event is supported by the:

- Australian Government Department of Education and Training through an Office of Learning & Teaching (OLT) funded project, together with
 - Deakin University, +
- Connection to Country Committee of the Australian Institute of Landscape Architects (Victorian Division) (AILA) – this event is approved for PD points by AILA, +
 - Planning Institute of Australia – this event is approved for PD points by PIA, +
 - Indigenous Architecture and Design Victoria (IADV).



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We acknowledge the traditional owners of the lands and waters on which Deakin University stands and undertakes its activities, and we pay our respect to Elders past, present and future.

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